PART B - FEE(S) TRANSMITTAL

Complete and send this form, tother with applicable fee(s), to: Mail FEB 2 5 2004

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 4 should be completed where appropriate. All further correspondence address as indicated unless corrected below or directed otherwise in Block I, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

21874

7590

12/23/2003

EDWARDS & ANGELL, LLP P.O. BOX 9169 BOSTON, MA 02209

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

| Eileen M. Woodbury                    | (Depositor's name) |
|---------------------------------------|--------------------|
| Gleenn Wood                           | (Signature)        |
| 2/23/04                               | (Date)             |
| · · · · · · · · · · · · · · · · · · · |                    |

|   | APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------|-------------|----------------------|---------------------|------------------|
| - | 09/768,931      | 01/24/2001  | Satoshi Kanayama     | 55551-CIP(1360)     | 3848             |

TITLE OF INVENTION: THERMOPLASTIC RESIN COMPOSITION CONTAINING A NAPHTHALENE DICARBOXYLIC ACID MOIETY AND AN ALIPHATHIC DIOL MOIETY

| APPLN. TYPE   | SMALL ENTITY | ISSUE F                                  | EE  | PUBLICATION FEE   |  | EE(S) DUE                            | DATÉ DUE                          |        |
|---|--------------|--|---|---|--|--------------------------------------|-----------------------------------|--------|
| nonprovisional  | NO           | \$1330                                   | )   | \$300   |  | 630                                  | 03/23/2004                        |        |
| EXA   | MINER        | ART UN                                   | IT  | CLASS-SUBCLASS  | 7  |                                      |                                   |        |
| BUTTNE  | R, DAVID J   | 1712                                     |   | 523-136000  | _  |                                      |                                   |        |
| I. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |              |  | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |   | EDWARDS & ANGELL, LLP  David G. Conlin  Lisa Swiszcz Hazzard |                                      |                                   |        |
|   |              | low, no assignee d<br>submitted under se | ata will appe<br>parate cover.  | T (print or type)  ar on the patent, Inclusion of a  Completion of this form is NO  CE: (CITY and STATE OR CO |  | only appropria<br>for filing an assi | ate when an assignmen<br>ignment. | nt has |

Mitsubishi Engineering-Plastics Corporation

Tokyo, JAPAN

| Please check the appropriate assignee category or categories (wi  | Il not be printed on the patent);       | individual  | Ecorporation or other private group entity       | □ government |  |  |
|---|---|---|--|--------------|--|--|
| 4a. The following fee(s) are enclosed:                            | 4b. Payment of Fee(s):                  |   |  |              |  |  |
| <b>⊠</b> Issue Fee  | A check in the amount                   | unt of the fee(s)   | is enclosed.                                     |              |  |  |
| ₩ Publication Fee   | Payment by credit c                     | ☐ Payment by credit card. Form PTO-2038 is attached.  |  |              |  |  |
| Advance Order - # of Copies 10                                    | The Director is her Deposit Account Num | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 04-1105 (enclose an extra copy of this form). |  |              |  |  |
| Director for Paton's is requested to apply the lesue Fee and Publ | ication Fee (if any) or to re-apply     | any previously p  | aid issue fee to the application identified abov | c.           |  |  |
| (Authorized Signature)  | Date)                                   |   |  |              |  |  |

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents Alexandria Virginia 22313-1450. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

02/27/2004 MGEBREM2 00000175 09768931

01 FC:1501 02 FC:1504 1330.00 OP 300.00 OP 03 FC:8001 30.00 DP



## Practitioner's Docket No. 55551-CIP (71360) PATENT

(Transmittal of Payment of Issue Fee--page 1 of 2)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of:<br>Application No.:<br>Filed:<br>For:                          | Kanayama et al.<br>09/768,931<br>January 24, 2001<br>THERMOPLASTIC RI<br>NAPHTHALENE DIC.<br>DIOL MOIETY                | ESIN COMPO       | Buttner, Dav<br>OSITION CO | NTAINING A                                      | АТНІС |
|--|---|------------------|----------------------------|---|-------|
| Mail Stop Issue Fee<br>Commissioner for Par<br>P.O. Box 1450<br>Alexandria, VA 22313 |   |                  |                            |   |       |
| TRANSM   | ITTAL OF PAYMENT  | OF ISSUE F       | FEE (37 C.F.I              | R. SECTION 1.311)                               |       |
| 1. Applicant hereby p  | ays the Issue Fee for the a   | attached Issue   | Fee Transmit               | tal PTOL-85.                                    |       |
| 2. Fee (37 C.F.R. sect   | tion 1.18(a) and (b)):  | ,                |                            |   |       |
| Application status   | is:   | Reg              | nılar                      | Design  |       |
| [ ] small business   | entity fee  | []               | \$ 650.00                  | [ ]\$235.00                                     |       |
| [ ] statement a  | attached  |                  |                            |   |       |
| CEI  | RTIFICATE OF MAILING/I  | RANSMISSIO       | N (37 C.F.R. SE            | CTION 1.8(a))                                   |       |
| I hereby certify that, on the d  | ate shown below, this correspon   | ndence is being: | ·                          |   |       |
| MAI  | LING  |                  | FAC                        | CSIMILE   |       |
| with sufficient pos<br>envelope addresse   | United States Postal Service tage as first class mail in an d to Mail Stop Issue Fee, Patents, P.O. Box 1450, 213-1450. | []               | Trademark Offi             | facsimile to the Patent and ce.  Woodbrugnature | 1     |
| Date: February 23, 2004  | Date: February 23, 2004  (type or print name of person certifying)  |                  |                            |   |       |

|      | [ ]      | statement filed on                              |             |  |             |
|------|----------|---|-------------|--|-------------|
|      | [X]      | other than a small entity fee                   | [X]         | \$1,330.00                                 | [ ]\$665.00 |
| 3.   | Publica  | ation fee                                       | [X ]        | \$300.00                                   |             |
| 4.   | Advano   | ced order of soft copies of patent fee          | [X]         | \$30.00                                    |             |
| 5. I | Payment  |   | Total Fee I | Enclosed:                                  | \$1660.00   |
|      | [X]      | Enclosed please find check for \$1660.00.       |             |  |             |
|      | [X]      | Charge Account <u>04-1105</u> for any fee defic | iency.      |  |             |
|      | [ ] Ch   | arge Account the sum of                         | f\$         | <u> </u>                                   |             |
|      | A dupli  | icate of this request is attached.              |             | 4  |             |
| Da   | te: Febr | uary 23, 2004                                   | Lis         | GNATURE OF<br>sa Swiszcz H<br>g. No. 44,36 |             |

Edwards & Angell, LLP P.O. Box 9169 Boston, MA 02209 Tele: (617)-517-5523 Customer No. 21,874

434535